



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Matthew D. Carling			(435)867-5457	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2522 W. 5550 N.		Cedar City	UT	84721
Office	District Number	County	Political Party	
Senate	28	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Matthew D. Carling</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Matthew D. Carling</u> Signature of Candidate
<u>5/02/2010</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Carling	
Date of Report 5/02/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2010			
Ending Date: 4/28/2010			
Due Date: 5/3/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$2,084.02	\$2,084.02
5	Ending Balance (Subtract Line 3 from Line 4)	(\$2,084.02)	

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Candidate or Officeholder's Last Name Carling	
Date of Report 5/02/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/14/2010	unu2 Multimedia	Website				\$340.00
3/19/2010	Iron County	Filing Fee				\$26.30
3/22/2010	unu2 Multimedia	Website				\$340.00
3/27/2010	Verizon Wireless Prepaid	Cell Phone				\$74.99
4/1/2010	Print Alliance	Campaing cards				\$92.02
4/2/2010	Best Western Hotels	Food				\$74.90
4/6/2010	Main Street Cafe	Food				\$32.55
4/7/2010	Premium Graphicx	Campaign signs				\$160.00
4/9/2010	IHOP	Food				\$31.72
4/9/2010	Rewind Diner	Food				\$35.99
4/9/2010	USPS	Postage				\$88.00
4/15/2010	Wal-Mart	Convention table supplies				\$69.86
4/20/2010	IHOP	Food				\$24.24
4/22/2010	unu2 Multimedia	Wesbite Maintenance				\$12.94
4/23/2010	Pastry Pub	Food				\$24.62
4/24/2010	Victory Store	Campaing signs/literature				\$431.77
4/27/2010	Five Buck Pizza	Food				\$14.98
4/27/2010	Victory Store	Campaing signs/literature				\$134.14
4/28/2010	Verizon Wireless Prepaid	Cell Phone				\$75.00
SUB TOTAL FOR THIS PAGE						\$2,084.02
TOTAL EXPENDITURES MADE						\$2,084.02

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed